IT NEVER WILL PERMIT ORGANIC UNION OF METHODISTS.

Brethren of the North and South, However, May Work Together on Mission and Other Matters.

Special to the Indianapolis Journal. Methodist Episcopal and the Methodist puff. Land sakes! Look at dat rat!" odists were split in 1844 over the col- here." are as much split over him to-day as cantly, "but dat rat don't mean to you d they were in the year named. Commit- same laik he does to me. I'll take half session, and some progress will be report- in a bit o' bone fer de dog." ed by the Methodist South committee, to Just outside the cigar store where the negotiations do not at all imply organic | Amanda Sincoe, who was going in for the extension work. The hymnal is practically | very blue indeed and had given up all idea. over their book in order that Methodists of Mirth, which was to come off that even-South may act, and, if agreeable, author- ing. ize joint action. The common extension work affects missions abroad and church | Miss Sincoe. "Lass time I seen you you control at home. There are two Methodist | was havin' a white satin dress made for churches at work in Japan and China, and | this very occasion." in the last-named in practically the same localities. The result is confusion, of a sad shake of her head, "but lass night I course. There are Methodist South churches | dreamt I seen a great big spider crossin' in Montana and northwest to the coast, de ceilin' an' a half a dozen mo' a walkin' and there are Methodist Episcopal churches | ovah de flo'. I was jess dreamin' of spiders all through the gulf and Atlantic States.

but Methodists recognize that it is impossibodies remain apart, unless in that distant | 'bout no spiders." future they come together, when present "I dunno but what dere's suthin' in da ing whatever in common. In the North | from de teater." that line has not been drawn. There are | "Youse workin' fer dat same party you thirteen colored conferences in the Meth- | was, ain't yer?" said the other. odist North body, and sixty colored dele-Methodists North is such that these colored | of excitement and travel into it," members cannot be asked to go by them-

There are 2,700,000 Methodists North, including the thirteen colored conference members. Methodists South, who are white exclusively, number 1,490,000, and they are, as they are not in the North, at least in all sections, the intellectual leaders, made up of the substantial element that holds the title to a larger proportion of the material wealth than any other one religious body. There are five colored Methodist bodies, independent each, but the African Methodist Protestant and the Congregational Methodists have insignificant membership. The three large colored Methodist bodies are the African Methodist, the African Methodist Zion and the Colored Methodist, with a total membership of 1,450,000. Between Methodists North and South the most that is now attempted is the readjustment of mission work abroad, or in Japan and China at least, and an agreement not to start new churches in the United States in other's territory. There is no thought of abandonment of existing churches or the transfer of existing churches in their al-

The Rev. Dr. R. Heber Newton, who is to leave New York to become special preacher at Leland Stanford University, Palo Alto, Cal., is one of the best-known Episcopal clergymen in the country. A cause of his fame is his disagreement with his ecclesiastical brethren on doctrine, which disa- require her services, she takes a walk along and leaving her red lips a pale ashy gray. | guards whom he meets will roll off him | ter do? What does de rat play? He plays greement had led to his parish. All Souls, Sixth avenue and in and out of the side Perhaps the impending disaster might take without leaving the slightest taint. On the four. What does de liver play, but sevena well-to-do Madison-avenue one, being streets, where the people of her color live. the form of the light-colored wench whom other hand, let a young Harvard graduate teen. The spider he play fifty-four. You go separated almost wholly from other Epis- Dinner is served at 5:30 and then she she hated from the very bottom of her of Caucasian blood frequent such places long now and play that gig before der sun Dr. Newton is charged with having built kitchen and makes ready to enjoy herself. | mind. She would attend the ball and find | manners and in morals. up what is practically an ethical culture | For it is time to go to the theater with out for herself whether Charlie cared for | It is a great mistake to describe the negro | whose face almost every sign of anxiety congregation. His power rests in his won- | Miss Vaughn. has never done, and his parish is wholly evening behind the scenes so long will she | colored society of New York as there are | find. without organization. He himself recog- continue to sweep, and dust, and cook, and on Fifth avenue, and the Knights of Mirth The scene therefore, in Abraham Lincoln the back room of the cigar store to learn nizes the weakness of such lack, and dur- wash dishes, and serve her mistress faith- has always been regarded as one of the Hall, even when the music was the maddest | the result of the drawing on which she had | ing the last year and a half has had for fully and cheerfully; take away that privi- most select social organizations in the and the dancing the fastest, was one of per- staked the few dollars which they had deassistant a man specially qualified for such lege from her and she would mobe and fret town. Its president is Israel Simpkins, the fect decorum, and as Charlie, with Arabella termined to venture. Miss Sincoe was comorganization. He has admitted with sor- and lose all interest in her work. At the steward of a private car used by the great- on his arm, walked proudly down the ing out just as she went in, her brow row that his church was little more than playhouse she must assist at Miss Vaughn's est railroad magnate in the land, and its length of the ballroom, bowing right and wrinkled with annoyance and a note of a preaching place, not liberal in its benevo- toilet, hook her dress and lace her shoes membership includes not only the very left in acknowledgment of friendly greet- petulant anger in her voice as she exlence, because its members had not been and see that she is ready in time for her cream of the sleeping car and clubhouse ings, the manners of all were far more claimed: "Jes' my luck again. I hit de fust trained by him to give through church cues. When she comes off after her long element, but also the best of the conserva- suggestive of Fifth avenue than of the agencies, and not aggressively religious, scene she must be standing in the wings | tive old janitor set, and one or two of the | Bowery. as are other Episcopal parishes in the with a glass of whisky and water and a few white-polled retainers who are still to same section of the city, because emphasis wrap to throw over her bare shoulders, be found in certain old-fashioned New they seated themselves in a cool window comin' down de alley, and it done come out has not been laid by him upon such activ- When not thus occupied she may gossip York houses. ity. A great preacher, a profound thinker, with the other maids and dressers, fully a lit was nearly midnight when Miss John- York and not take dat day run on der Lur- wif you, Arabella? You look all struck of a things. eminently well qualified to be special dozen of whom swarm about the place son entered the ballroom at Abraham Lin- line." Then she told him all about her heap. preacher to students, his parochial and while the performance is going on, and it is coln Hall, where the Knights of Mirth and dream of the night before, and of the rat | And it is a matter of record that Miss pastoral work is admitted by himself to chiefly because of this social privilege that their guests were holding their revels. that had crossed her path with the piece Sincoe was bridesmaid at the wedding that rated by Episcopalians as the broadest of Vaughn's employ.

the broad.

Unitarians have, during the last halfdozen years, brought forward the proposition in many ways and places that the predominant question of the century just opened is man's relation to his fellow-man. As one means of bringing this proposition also further to emphasize the Unitarian as state librarian while under appointment photographs of the German peasant Meyer, takes 300,000 quarts, and physicians of that

PEOPLE THAT ARE - - The Shadow of a Star

A HALF TRUE TALE OF THE LIFE OF AN ACTRESS'S MAID.

By JAMES L. FORD, (Author of "The Literary Shop," Etc.)

Copyright, 1902, by James L. Ford.

"What's de price o' dem partridges?" said Arabella Johnson, as she entered the butcher shop about 11 in the morning. The birds were \$2 a pair and she shook her

D

head mournfully. NEW YORK, April 5. - The Methodist | "Can't do it noways." She only gimme Episcopal situation at the moment is a two bones for to do de hull marketin' an' delicate one. Whether there ever be re- get her some belladonna, a box o' dem union of the two principal bodies - the fancy Roochin cigarettes an' a powder

Episcopal South-depends on the disposi- "Well, you needn't be scared," said the tion of the race question, and upon time butcher carelessly. "Rats is just about as as an element in allaying prejudice. Meth- plenty as flies in summer time around

ored man, and the two principal bodies "Yes," rejoined the colored maid signifitees of conference have recently been in dozen o' dem little chops and you kin frow

report at Dallas next month. But these cigarettes were sold, she met her friend union. Indeed, the very mention of such purpose of putting 10 cents on a policy union tends much to prevent union. The | gig which had been suggested to her by a important adjustments are two-one is a dream. The two fell into conversation and common hymnal and the other is common Arabella confessed that she was feeling assured, Methodists of the North holding of attending the annual ball of the Knights

"Why, whatever alls you?" demanded

"I know I was," rejoined Arabella, with all night long and you know what dat It is possible to bring about concessions, | means in de book. It means treachery."

"'Spose it does," said Miss Sincoe earnble in this generation for North and South estly. "Ain't you jess as likely ter git to come together. So long as Methodists | treacherfied a walkin' along de street or North keep the colored man in their or- a-settin' in a chair as you is at de ball? ganization so long will the two white You come along and don' mind no dreams

membership in the South is dead and the argument," said Miss Johnson, as the force succeeding generation has forgotten Meth- of Miss Sincoe's philosophy began to take odist history. The color line has separated | hold of her brain; "mebbe I might step in Methodists South so that they have noth- | fer a little spill after I gits my party home |

"Yes, the same one. Oh! I likes de life. him talkin to." gates sit in the General Conference that | When you onct gets used to theatrical folks assembles every four years. The temper of | you don't want nothin' else. Dere's plenty | in till 7 in de mawnin'."

Methodists North and South apart will sional matters, and years ago discovered mittee, and you look out dat Martha Jack- her charm for you." have been removed and union may become | how to solve the servant-girl problem in a | son don't cotch 'im." possible. But there is no disposition on the simple and satisfactory manner. She "I'd like to see her try it," remarked so much as passed a word wif her de whole shuah's you born. I dreamt I seen nothin' position on the part of white Methodists | she rents a furnished flat in a side street | cttes?" North to ask them to do so. The feeling in near Sixth avenue and installs herself "Not exactly." returned Miss Sincoe, as beat quicker in her breast and a broad, a big rat skatin' across de flo' wif a hunk having attended to whatever errands may and return home.



copal parishes of the diocese. The Rev. | washes the dishes, straightens out her little | heart.

question of the century. Pennsylvania Methodists are in a lively before the public Unitarian leaders have contention. The primary cause is the ecundertaken to erect a monument in Central | centricity of one very able man. His name Park. New York, to the Baron and Baron- is the Rev. Dr. S. C. Swallow. While still ess De Hirsch, the famous Austrian Jewish in the pastorate the Rev. Dr. Swallow ran banker and his wife. As is well known, these as Prohibition candidate for Governor of Everybody Is Affected by What He philanthropists bestowed their immense Pennsylvania and polled one of the largest wealth without regard to theological status | votes any third-party candidate ever got. | of those to receive it. This trait the Uni- Indeed, he frighteend the regulars, and tarians seize upon, and they have, with the had he been able to hold the ground he and what otherwise affects our senses, co-operation of Jewish leaders, made a gained he might have routed them. Quitstart upon the monument fund. Associated ting the pastorate he became editor of a ing us that children, if taken at the very with them are the Rev. Dr. Charles H. local Methodist paper, and in its columns | beginning of life, may have their character Parkhurst, President Patton, of Princeton, he has during the past three years put and former President Cleveland, Presby- much material for his enemies. He took up terians; former Vice President Morton, the fight against United States Senator | The result will be, they declare, that he Mayor Low of New York, August Belmont | Quay, and in so doing went, as his eneand Secretary Hay. Episcopalians; former | mies charge, farther than he himself in-Postmaster General James and John D. tended in the direction of bad taste, wrote Crimmins, New York, Roman Catholic; slighting words of President McKinley President Roosevelt, Reformed, and Presi- while he lay dying in Buffalo. For his ut- the expectant mother with their wonderful dent Faunce, of Brown University, and the terances he was suspended by a committee statues and paintings, so that the young ities during the month just passed made a Rev. Dr. R. S. MacArthur, Baptists, Meet- of his peers, and during his local conferings are planned in several cities to give ence, just sitting, he has brought counteropportunity for those attracted by such | charges against President Reed, of Dickinconspicuous charity as that shown by De | son College, whom he charges with having Hirsch to contribute in their honor, and | sworn to give his whole time to the State

MISS SINCOE WAS COMING OUT. away by day light colored wench I seen to welcome her.

part of the colored Methodists North to go usually spends at least six months of the Arabella. "Anyways, I reckon I'll come. evenin'. Car'line ain't nuthin' to me, Ara- but spiders, and in de mornin' when I got by themselves, and not the slightest dis- year in New York, and during this period Where you goin' now? Git some cigar- bella." he concluded, with so much earnest- up and stepped into der butcher shop fer to

this regard at the North is quite as strong | there with Arabella as her handmaid. As | she entered the shop, "I've jess got | honest smile lit up her face. as the feeling at the South not to have she is a late riser, her maid does not have a little business to transact here in dis "Let's go an' set down a spell. I'se done tings signifies treachery, and enemies, and anything to do with an organization that to bestir herself until 10, when she "fixes back room. See you to-night, den, sure," tuckered out, workin' and fussin' over dat misfortune." allows colored delegates to sit as equals up" the parlor and dining room, prepares and with these words she disappeared party o' mine. Seems as if nuthin' wouldn't "Land o' Goshen!" exclaimed the elder in its highest legislative and representative her mistress's breakfast and takes her or- through a door at the back of the shop, please her ternight, of all nights of de woman, who was noted far and wide for ders for the marketing. In the afternoon, leaving Arabella to make her purchases year."

she left her maid engaged in the task | credit to the hero of a society drama. society that centers about Sixth avenue | comic papers. near its juncture with Broadway knows | One of the strongest characteristics of thing was likely to prove a disaster.

diality, the long streamer which indicated run," she pleaded, earnestly, "for dere's of her long intimacy with the bride, but Miss Sincoe, significantly, "if you don't tee floating bravely from the lapel of his here. Didn't dey done change you de minnit parties firmly believed that her presence you might find dat Charles of your'n stole dress coat as he hastened across the floor 'I dreamed o' dem spiders? And doesn't a | would bring good luck to their union.

ence to give all of his time to Dickinson

College. There is good likelihood that the

case will go to the General Conference two

MORAL EFFECT OF BEAUTY.

Sees and Hears.

We think about what we see and hear

And we become more or less what we

think. Psychological investigators are tell-

molded by hypnotic influence. These wise

men purpose making a child think he has

certain qualities or is doing certain things.

will become and will do what his thoughts

have prescribed for him, that he will even

be influenced in his physical appearance,

There is historic support for this. The

Greeks, who were the handsomest people

Home and Flowers.

"I thought you wa'ant never comin'," he "Charlie won't be dere; his car don't get | exclaimed, with a smile of genuine pleas- | great sleeping-car world. ure that went straight to Arabella's heart. "Yes, he will," retorted Amanda; "he gets | "I had to get my party home from de | bella?" said the old lady as she thankfully Now Arabella Johnson is maid of all work | into de Grand Central Depot at 9 to-night, | t'eater," she replied, and then added, co- accepted the invitation and peered over the selves. If it be that colored Methodists de- to Miss Mariam Vaughn, who plays one of My George jess tole me. Dev switched him quettishly: "Besides, I wa'ant anxious top of her nickel-plated specs at the young cide, of their own motion, to organize a the leading parts in a comic opera on off from dat car of his'n onto de Lurline about you, 'cos I never 'spected you'd get girl beside her. separate General Conference and select an- Broadway. Miss Vaughn has had long ex- what makes de day run from Buffalo. He'll in till to-morrer. What brung you here all "I've just had a terrible omen, Mis' Simpother name the cause which keeps white perience in domestic as well as profes- be at de ball sure, cos he's on de flo' com- of a sudden? I reckon it's Car'line had kins," replied Arabella, "and I don't want

"Car'line!" exclaimed Charlie. "I hain't falo no more-dere's deff awaitin' him dere ness that the young girl's heart began to get my party a couple of pork chops I seen

"Wif de greatest pleasure," replied Char-When Miss Vaughn went out at 2 lie, offering his arm with a degree of cereo'clock for her usual Broadway stroll mony and elegance that would have done

of decorating the white sath dress with Now those who imagine that a ball such clusters of artificial violets beautifully set | as that given by the Knights of Mirth off with a trailing vine of arsenic green. | would attract a rough element and possibly But if it had been her own shroud that she | end in a fight with razors have a great was weaving she could not have looked deal to learn about that particular grade more disconsolate than she did. There were | of society. In point of dress and deporttwo good reasons for her gloom. She had | ment, the Knights of Mirth's ball was chardreamed of spiders, which signified treach- acterized by an air of distinction and eleery, all night long, and had not been out of | gance that was not unlike that which might the house five minutes before a huge rat | be looked for at an assembly ball, and bearing a piece of liver in his mouth | which would have proved a great surprise had crossed her path. Now, everybody to those persons who derive their ideas of who has any sort of place in the colored colored society from the pictures in the

perfectly well that a rat signifies the the negro race is its tendency to lift itself coming of a secret enemy and that the | to its native surroundings whenever opporliver is also an omen of disaster. There- | tunity occurs, and this tendency is certain fore poor Arabella could not, for the to assert itself in such externals as speech, life of her, help regarding it as a con- dress and manner. Put a young colored firmation of her dream of the night be- boy into a Saratoga hotel, or clubhouse, fore. Then Charlie had suddenly changed | where he will be brought into contact with his car, and that meant that something gentlemen as well as blackguards, and in was going to happen very soon, and this | nine cases out of ten he will pick up and omen, taken in connection with her dream | adapt for his own use the manners of the and the rat, made her feel that that some- | best bred and the language of the best educated of those persons whom he is called | her skill in the interpretation of dreams. A sudden suspicion shot through her upon to serve. At the same time, the rough "You seen a rat with a piece o' liver, and mind, cutting into her heart like a knife | manners and coarse speech of the black- dreamed of spiders, and don't know what

as imitative. He is receptive and absorp- had disappeared, was attending to his du-

"Charlie," said Arabella, earnestly, as count of a tub of water I seen when I was seat, "I want you to stay here in New fifty-four instead. Why what's de matter

great pattern in character, but in very

Milk, fruit and misdemeanor fines due to

the activities of the new city health author-

as penalties in special sessions for viola-

his heart, so is he.'

New York World.

life might be molded to beauty in its first | good part of a total of more than \$7,500 paid

"Walking through the streets of the little | tion of the ordinances. At present the sub-

erformance of the great "Passion Play," I speaking. New York consumes a million

Bavarian village of Oberammergau, two ject of milk adulteration absorbs a great

years ago, several days before the first deal of the official attention. Roughly

saw, in the window of a modest art store, and half quarts of milk per day. Brooklyn

contention as to what constitutes the great by the New York East Methodist Confer- who for thirty years had personified the borough published the statement two sons, mothers and daughters, were set at Savior of the world. Photographs taken months ago that milk adulteration was variance, and the most implacable enmity when he first assumed the role of Christ on | alone responsible for the high rate of morthe stage show him the typical Bavarian tality then causing remark across the peasant that he was-with all the crude- | bridge. On the basis of tests made last ness, coarseness, untamed humanity in the January, it was stated that less than 7 rought, which characterizes the peasant. A per cent. of New York's milk supply measlikeness of him in 1900, when he ceased to ures up to the physicians' standard of play and stepped aside for another, seems purity. With these points in mind, it is scarcely that of the same man-it is such a | startling to read the health board's latest noble, spiritual, almost ideal face. How discoveries as to the use of formaldehyde this change? Representing the acts and as a milk preservative. A teaspoonful of the life of the Christ, speaking the words | this stuff is enough to keep forty gallons and trying to think the thoughts which an- of milk sweet for ten days. But as farmer, imated the divine being, all unconsciously, wholesaler, retailer and jobber each conhe had grown like the being he represented. tributes a portion, the adulteration is quad-These acts and thoughts, repeated every day, worked their way into the very tissue tenement babies. Here is an evil calling and fiber of the rough nature and molded it | for sharp local action, and for steps to to higher, more spiritual lines. In trying induce co-operation for health among to act and talk and think like the Christ, dairymen and middlemen. he actually became, not only more like his

> Rose in the Hedgerow Grown. facial appearance. 'As a man thinketh in Rose, in the hedgerow grown. Where the scent of the fresh sweet hay Comes up from the fields new-mown, How Milk Is Made Deadly.

You know it-you know it-alone, So I gather you here to-day. For here-was it not here, say ?-That she came by the woodlond way,

And my heart with a hope unknown

Ah, yes!-with her bright hair blown. And her eyes like the skies of May, And her steps like the rose-leaves strown When the winds in the rose-trees play-It was here-O my love!-my own

-Austin Dobson.

THE VOICE OF THE PULPIT

PEACE BY THE SWORD: THE RESULT OF THE MESSIA I'S TRIUMPH.

0

D

spider mean treachery? And doesn't a rat

mean a secret enemy? And doesn't the liver

"Don't talk no such nonsense," said

Charlie, trying to force a laugh, but it was

plain that his sweetheart's words had made

a deep impression on him. He had at-

tributed his change from the profitable

mean danger every time?"

don't mean nothing anyway."

was Car'line de omens was p'intin' to-"

claimed her sweetheart peremptorily.

against. I shan't let you go, Charlie."

in the hope that Arabella would marry him,

and now, at the very moment when the

tones of her voice told him how dear he

was to her, she was entreating him to

throw up his only chance of making a liv-

ing. He was still wavering in his mind

when Mr. Simpkins, the president of the

club, appeared on the scene escorting, with

much ceremony, his mother, the Dowager

large building on lower Broadway, and a

Simpkins one of the most imposing and in-

"What makes you look so glum, Ara-

shake off.

By the Rev. William Hayne Leavell

D. D., Pastor First Presbyterian Church, Houston, Texas,

"Think not that I came to send peace on the earth: I came not to send peace, but a

The passage is equivalent to a declaration

sword."-Matthew x, 34.

night run, yielding an average of a quarter of war. Jesus Christ represents himself as

of a dollar for each passenger, to the day a captain and leader in an essential and trip with its comparatively scanty harvest "irrepressible conflict." This is an apparof dimes, to the machinations of some seently strange attitude for one who claims cret enemy, and Arabella's dream of spi- to be the Messiah, the one sent of God to ders and encounter with the liver-bearing represent Him and accomplish His purposes rat created in him a feeling of unrest and on the earth-especially, since in the sweet dread which he found it impossible to and soft tones of the old prophecies the Messiah is put before the nations as the "Arabella, I jess gotter take dat run to-Prince of Peace. He who is the Prince of morrer, but I don't want ter, not a little Peace sounds the warning that His misbit. I don't seen no way outern it, 'cept I sion is to cast a sword among the peoples. play sick again, and I dassn't work dat In the light of this martial declaration, the Bread he eats. racket any mo'. Like as not, de spiders what becomes of the song the angels sang as the cradle hymn of Jesus Christ when factured at Madison. Ind.; then, having they made the still air of peaceful morn good wholesome Bread to chew on, he will "Don't go, Charlie! Fust off I thought it over the quiet plains of Palestine (and to "Dat gal don't cut no ice wid me!" exthe ears of men engaged in that most peaceful of all employments, the care of MARTIN WADE'S FEED STORE "Now, I know it's de day run yer up timid and peaceful sheep) vocal with the praises of the divine child born that day in For several moments the pair sat in Bethlehem? The heavenly host shouted the gloomy silence, for both devoutly believed glad refrain, "Glory to God in the highest, that some dread disaster was hanging over and on earth peace." And when the child their heads. If it had not been for the fact comes to be a man He responds to the senthat he was afraid of being out of work in timent of the angel hymn by saying, "I the middle of winter the young man would came not to send peace, but a sword" on have thrown up his job then and there, but the earth! What becomes of the cradle he had been saving money for nearly a year

> At another time this same Jesus who declares war against the world in this place, says to His disciples, "My peace I give unto you"-a peace so strange, so beautiful, so serene, so persistent and invincible that it is an inspired phrase interpreted to us as a peace that "passeth all understanding." the peace of God that is "shed abroad" in our hearts. And when the ancient prophets speak of

Mrs. Simpkins, for years the janitress of a the reign of Messiah they look forward to person of most exalted position in colored a period when wars shall have ceased, when | St. Louis limited, ds. the clang of arms shall have hushed, and "Take my seat, Mis' Simpkins," cried the the din of battle ended; and they talk of | New York and St. Louis express, s-11.20 young man, as he rose respectfully from plenty as the handmaid of peace. Isaiah, the Lafayette accommodation .. the window-seat, for not only was Mrs. loftiest spirit among them all, says: "And He shall judge between the nations, * * Chicago White City special, d p fluential social forces in the town, but her and they shall beat their swords into plow- Chicago night express, s. CINCINNATI LINE. son, Israel, was a veritable power in the shares, and their spears into pruning Cincinnati express, s hooks; nation shall not uplift sword against nation, neither shall they learn war any

PEACE THE RESULT OF WAR. Ah! That is the result of Messiah's triumph! When He shall have put down all authority and power under His own, then wars shall cease, nations shall forget the my Charlie to take dat day run out to Bufuse of arms, and the strains of martial music shall never again stir men to battle. Yes, but you see that is a peace which is Lynn accommodation..... the result of war, a peace that comes from victory. Wars shall cease and universal peace shall reign only when His triumph is complete. It is a victorious, a conquered o' liver in his mouf. Every one of dem peace-a peace that follows successful war. | Toledo and Detroit express, p +10.40 *10.35 Very well. The Messiah flings a sword into the old world, into the old and dominant | Cincinnati and Dayton express 7.02 order of things, into its injustices, corrup-

tions, miseries and fights them to their death. He also declares that His sword shall be flung into the homes of men; "and a man's foes shall be they of his own household." Some one has well said: "The best and

the ground of every other, is domestic peace and family concord." What should one think of the spirit which declares its purpose to INDIANA, DECATUR & WESTERN R'Y. disturb all this, and not merely make war | Decatur and St. Louis mail and ex of the world? But where any peace rests on a false foundation, national, demestic, destroyed, that a pure peace may be introduced by the reign of truth and righteousness, for only a pure and righteous peace | Baltim is permanent or ought to be maintained. We tried it in our own national life. One

conflict after another was compromised, many a peace was patched up between the | Martinsville Accomodation representatives of two ideas, and all of them failed because the conflict was essential and irrepressible. Then the war followed, a domestic war, a war between brothers, till a peace was conquered-a peace that promises to last forever in the history and among the States of our great Union-a victorious peace.

The motto upon the state coat of arms of Massachusetts voices the principles precisely: "Ense petit placidam, sub libertate quietem." By the sword she seeks peace; under freedom, tranquillity. The text merely declares what it recog-

nizes as a thing essential in the providential order of the world. Good and evil are in the world, light and darkness are in the world, justice and oppression are in the The next afternoon while Charlie, from world. Between the two there is an ineviderful pulpit ability. Pastoral work he | So long as she is permitted to spend the | Now, there are as many grades in the tive, and that, too, of the best that he can ties on the day run between Utica and Syra- ural, an essential antagonism. Jesus Christ cuse, Arabella was making her way into as the Messiah of God, sent to represent sent light and justice, must drive out the UNION TRACTION CO., OF INDIANA. evil, and darkness, and oppression of the world and conquer a peace which shall reign universal and last forever. So, by necessity, the Messiah casts a sword on the earth, -does so by the necessity of things, the two numbers right, four an' seventeen, but nizes that Christianity must displace I got de last one wrong. I played fifty-nine, heathenism, and He knows that this will at Anderson with limited trains for Elwood. make war between them. He simply declares an existing and a natural state of

Heathenism contended against Christianity and used against it all the powers of a dominant and universal social order, and be wanting in results. Theologically, he is she is perfectly satisfied to remain in Miss "Charlie" greeted her with effusive cor- of liver in its mouth. "Doan't take dat took place six weeks later, partly because finally enlisted the cruel and heavy hand of the government against it. Families "You better get dere early," remarked his rank as chairman of the floor commit- deff at de oder end, shuah's you's a-settin' chiefly because both of the contracting among Jews and gentiles alike fought against the conversion to Christianity of any members of their household. It became a literal and cruel fact that fathers and followed those who came out on the side of Christ; a man's foes were they of his own ESSENTIAL ANTAGONISMS.

So the antagonisms recognized in the text are, in the nature of things, "essential

ntagonisms," just as much as the antagonism between darkness and light. Night reigns. The sun rises. The contest begins, and the light conquers and floods the world rupled by the time the fluid gets to the with beauty. The only possible way to prevent the conflict is to leave the night in possession, to keep the sun from rising. But darkness must and will be driven out of every nook and cranny of the world. Evil is in the world. We are not to stop to inquire how it got here. It is here. If peace is ever to reign, we must displace the evil. overcome it with good, or leave the world to darkness and the devil. If good is to the great apostle knew it in his human exreign, if God and righteousness are to rule. perience. must be either all good or all evil before the war between the two shall cease.

see that it is necessary that truth and His victory.

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right must cleave their way to success. The great captain of the hosts of God must needs fling a sword into the scale and fight His way to victory, and win a permanent peace. Which side are we taking, which side are our wills and conscience taking,

in this inward contest going on in "our

It is a sore battle at times. As Paul said, "The evil I would not, that I do." The good we see and admire, and the wrong we do. And no peace is found for the weary soul until victory crowns the arms of the good. until righteousness wins the victory, until conscience triumphs. We all know this as

it is necessary to conquer the evil. They than a temporary peace, Neither as a na-So there is something more important cannot exist in peace together. The world tion, as a church, nor as individuals must we be at peace with "the world, the flesh and the devil." First pure, then peaceable, If we are to win peace we must enlist un-I believe in the victory of good. I believe der the banner of the Prince of Peace who that God will overturn and overturn till shall conquer peace. God moves success-He comes whose right it is to rule. So I be caught in the sweep and carried on to fully to the victory, and if we will we may